

# RailCAN24

Addressing Challenges, Showcasing Solutions



## Exhibitor Package

RailCAN24 aims to bring together representatives from all levels of government with key figures from the rail industry. The tradeshow component will showcase some of the industry's exciting innovative products and services.

### Cost per booth:

**Member:** \$2,750 plus HST

**Non-Member:** \$3,225 plus HST

### GES – Show management services

**Contact information:**

Don MacDonald / Operations Manager

**Mobile:** 613-716-6205

**email:** [dmacdonald@ges.com](mailto:dmacdonald@ges.com)

If you need additional items for your booth, you can order them here:

<https://ordering.ges.com/CA-00067476>

### Encore Audio Visual services:

**Contact information:**

Enoch Kwok / Sales Manager

**Mobile:** 613-229-6682

**email:** [enoch.kwok@encoreglobal.com](mailto:enoch.kwok@encoreglobal.com)

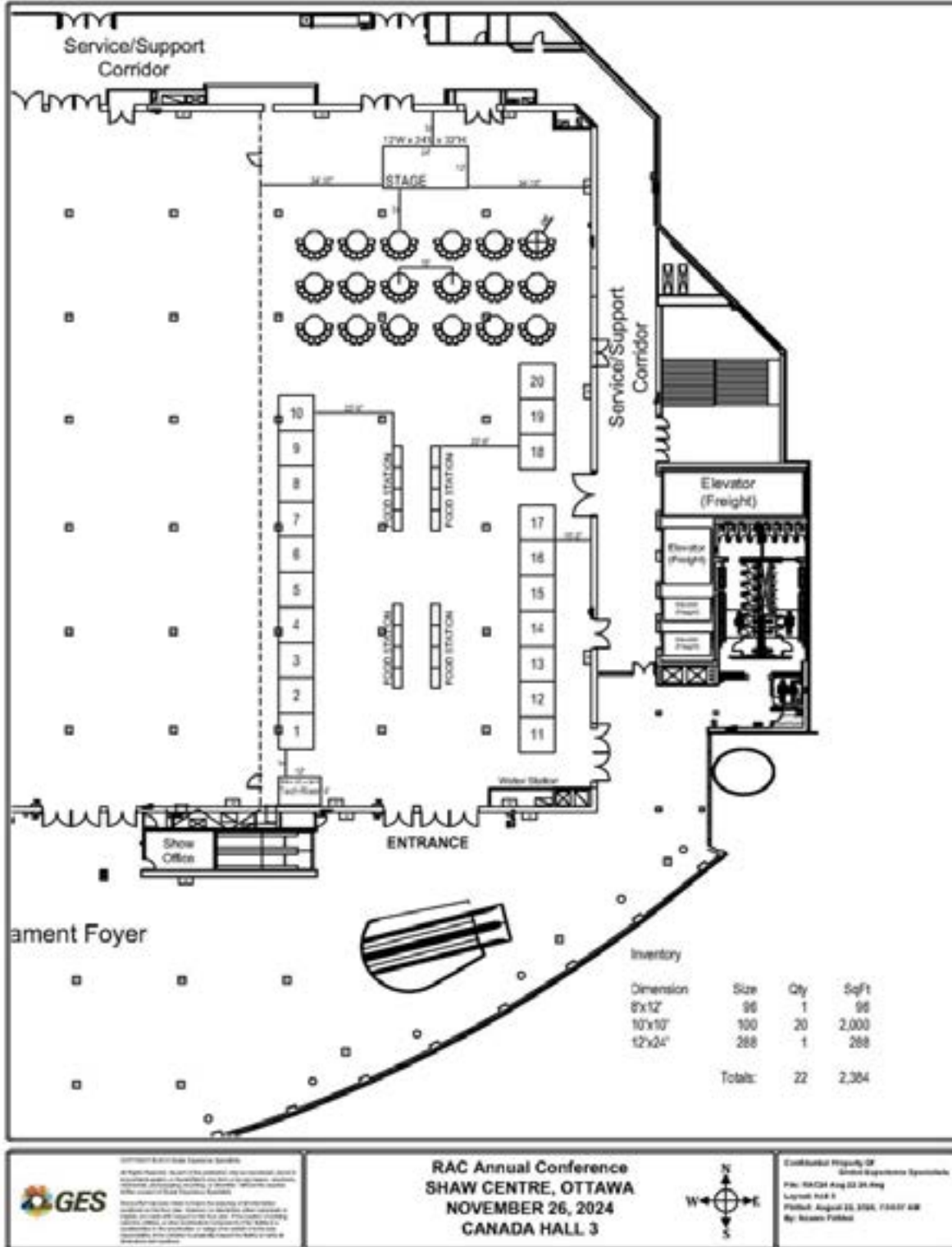
If you require additional audio visual items, you can order them by filling out [this form](#)

### What you get with your purchase of a 10x10 booth:

- Two exhibitor registrations (provides access to the conference and food and beverage)
- 8' high back drape, 3' high side drape (black)
- 16' draped table (3 sides) (black)
- 2 grey side chairs
- 1 wastebasket
- Single-sided meter board with company name
- Wifi
- 15amp power service
- Extension Cord and Power Bar package



# Floor Plan:



**GES**  
 4000 Highway 104, Suite 100, Ottawa, Ontario K1V 8T9  
 Tel: (613) 745-1111  
 Fax: (613) 745-1112  
 Email: info@ges.ca  
 Website: www.ges.ca

**RAC Annual Conference  
 SHAW CENTRE, OTTAWA  
 NOVEMBER 26, 2024  
 CANADA HALL 3**

Contributor Property of  
 Grand Expressions Graphics  
 File: RAC24 Aug 22 24.dwg  
 Layout: Hall 3  
 Plotted: August 22, 2024, 11:02:17 AM  
 By: Steven Pothier





## Booth Selection:

Please identify your first choice of booth number in order of preference. We will make every effort to fulfil your first choice, but booths will be assigned on a first come, first serve basis.

|              |  |
|--------------|--|
| <b>BOOTH</b> | First Choice: _____<br>Second Choice: _____<br>Third Choice: _____ |
|--------------|--|

## Are you a:

**MEMBER** \$2,750 + HST

**NON-MEMBER** \$3250 plus HST

|                    |  |
|--------------------|--|
| <b>INFORMATION</b> | Company: _____<br>Name: _____<br>Title: _____<br>Address: _____<br>City: _____ State/Prov: _____ Zip/Postal: _____<br>Phone: _____ Fax: _____<br>E-mail: _____ |
|--------------------|--|

|                |   |
|----------------|---|
| <b>PAYMENT</b> | Please check your method of payment:<br>Visa      MasterCard      AMEX<br>Card Number: _____ Exp. Date: _____ |
|----------------|---|

|                  |  |
|------------------|--|
| <b>SIGNATURE</b> | <p><b>I certify that I am the duly authorized representative of the above-mentioned organization for the sponsorship pledge.</b></p> Name: _____ Title/Position: _____<br>Signature: _____ Date: _____ |
|------------------|--|

